



CHARLES H. GREENTHAL MANAGEMENT CORP.

FOUR PARK AVENUE, THIRD FLOOR  
NEW YORK, NY 10016-5300

TELEPHONE (212) 340-9300 FACSIMILE (212) 340-9682

PURCHASE APPLICATION  
COOPERATIVE/CONDOMINIUM  
(PLEASE TYPE ALL RESPONSES)

Real Estate

THE UNDERSIGNED APPLIES FOR APPROVAL BY THE BOARD OF DIRECTORS OF THE CORPORATION LISTED BELOW OF THE PROPOSED PURCHASE OF SHARES OF THE CAPITAL STOCK IN CONNECTION WITH THE FOLLOWING APARTMENT/THE UNDERSIGNED OFFERS TO PURCHASE THE CONDOMINIUM UNIT:

COOPERATIVE/CONDOMINIUM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ APT: \_\_\_\_\_ NO. OF SHARES/PERCENTAGE: \_\_\_\_\_

PURCHASE PRICE: \$ \_\_\_\_\_ CURRENT MONTHLY MAINTENANCE/ COMMON CHARGES: \$ \_\_\_\_\_

FINANCING: YES  NO  LENDER: \_\_\_\_\_

AMOUNT TO BE FINANCED: \$ \_\_\_\_\_ PERCENTAGE: \_\_\_\_\_ %

PROPOSED CLOSING DATE: \_\_\_\_\_ PROPOSED OCCUPANCY DATE: \_\_\_\_\_

SELLER'S NAME: \_\_\_\_\_ SS#: \_\_\_\_\_

SELLER'S NAME: \_\_\_\_\_ SS#: \_\_\_\_\_

PRESENT ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: BUSINESS: \_\_\_\_\_ HOME: \_\_\_\_\_ FAX: \_\_\_\_\_

SELLER'S ATTORNEY: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

NAME OR NAMES MUST BE ENTERED BELOW IN THE MANNER THAT THE STOCK CERTIFICATE (COOPERATIVE) OR DEED (CONDOMINIUM) AND OTHER DOCUMENTS ARE TO BE DRAWN.

APPLICANT'S NAME: \_\_\_\_\_ SS#: \_\_\_\_\_

CO-APPLICANT'S NAME: \_\_\_\_\_ SS#: \_\_\_\_\_

PRESENT ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: BUSINESS: \_\_\_\_\_ HOME: \_\_\_\_\_ FAX: \_\_\_\_\_

APPLICANT'S ATTORNEY: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BROKER'S NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BROKER'S NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

FIRM: \_\_\_\_\_

APPLICANT INFORMATION

NAME: \_\_\_\_\_ CURRENT ADDRESS: \_\_\_\_\_

ANNUAL RENT OR MAINTENANCE: \_\_\_\_\_ DATES OF OCCUPANCY: \_\_\_\_\_ CITIZENSHIP: \_\_\_\_\_

PRESENT LANDLORD OR MANAGING AGENT: \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

PREVIOUS HOME ADDRESS: \_\_\_\_\_ DATES OF OCCUPANCY: \_\_\_\_\_

PREVIOUS LANDLORD OR MANAGING AGENT: \_\_\_\_\_ TELEPHONE NO: \_\_\_\_\_

EMPLOYMENT:

PRESENT EMPLOYER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ TELEPHONE NO: \_\_\_\_\_

DATES OF EMPLOYMENT: \_\_\_\_\_ POSITION HELD: \_\_\_\_\_ ANNUAL SALARY: \_\_\_\_\_

PREVIOUS EMPLOYER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ TELEPHONE NO: \_\_\_\_\_

DATES OF EMPLOYMENT: \_\_\_\_\_ POSITION HELD: \_\_\_\_\_ ANNUAL SALARY: \_\_\_\_\_

EDUCATION BACKGROUND:

HIGH SCHOOL: \_\_\_\_\_

COLLEGE: \_\_\_\_\_

GRADUATE SCHOOL: \_\_\_\_\_

ACTIVITIES:

LIST MEMBERSHIP IN ALL CLUBS, SOCIETIES, WITH DATES: \_\_\_\_\_

LIST HOBBIES: \_\_\_\_\_

LIST VOLUNTEER/PHILANTHROPIC ACTIVITIES: \_\_\_\_\_

APPLICANT'S REFERENCES:

NAME OF BANK: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ TYPE OF ACCOUNT: \_\_\_\_\_

NAME OF BANK: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ TYPE OF ACCOUNT: \_\_\_\_\_

NAME OF ACCOUNTANT: \_\_\_\_\_ FIRM: \_\_\_\_\_ TYPE OF ACCOUNT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE NO: \_\_\_\_\_

BUSINESS REFERENCES:

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE NO: \_\_\_\_\_

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE NO: \_\_\_\_\_

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE NO: \_\_\_\_\_

PERSONAL REFERENCES:

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE NO: \_\_\_\_\_

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE NO: \_\_\_\_\_

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE NO: \_\_\_\_\_

ADDITIONAL INFORMATION:

LIST NAMES AND AGES OF CHILDREN: \_\_\_\_\_

LIST NAMES AND RELATIONSHIP OF PROPOSED OCCUPANTS OF THE APARTMENT: \_\_\_\_\_

WILL THE APARTMENT BE YOUR PRINCIPAL RESIDENCE?      YES       NO

NAMES OF RESIDENTS IN THE BUILDING KNOWN TO THE APPLICANT(S): \_\_\_\_\_

DOES APPLICANT WISH TO MAINTAIN PETS IN THE APARTMENT? IF SO SPECIFY NUMBER AND TYPE OF PET: \_\_\_\_\_

ANY ADDITIONAL INFORMATION WHICH MAY BE PERTINENT OR HELPFUL IN SUPPORT OF THIS APPLICATION: \_\_\_\_\_

CERTIFICATION

THE UNDERSIGNED APPLICANT(S) CERTIFIES THAT ALL THE INFORMATION SET FORTH IN THIS APPLICATION IS A COMPLETE AND ACCURATE STATEMENT OF FACTS. IT IS UNDERSTOOD THAT THE BOARD OF DIRECTORS OF THE COOPERATIVE CORPORATION OR THE BOARD OF MANAGERS OF THE CONDOMINIUM WILL RELY ON THE INFORMATION FURNISHED IN CONSIDERING THIS APPLICATION. THE UNDERSIGNED AUTHORIZES THE BOARD OF DIRECTORS/MANAGERS AND ITS AGENTS TO CONTACT ANY EMPLOYERS, BANKS, LANDLORD, EDUCATIONAL INSTITUTIONS, REFERENCES, AND CREDIT INVESTIGATORY AGENCIES FOR INFORMATION BEARING UPON THIS APPLICATION.

IN NO EVENT WILL THE COOPERATIVE CORPORATION/CONDOMINIUM, ITS BOARD OF DIRECTORS/MANAGERS, ITS AGENT OR ITS REPRESENTATIVES BE RESPONSIBLE FOR ANY DAMAGE, COST, EXPENSE OR LIABILITY RESULTING FROM OR RELATING TO ANY DELAY IN THE REVIEW PROCESS, THE DISAPPROVAL OF THE APPLICATION OR OTHERWISE.

THE APARTMENT/UNIT IS SOLD "AS IS" AND UNLESS SPECIFICALLY SET FORTH TO THE CONTRARY, THE SELLER IS NOT OBLIGATED TO MAKE ANY REPAIRS OR DECORATIONS. THE OBLIGATION TO OBTAIN POSSESSION OF THE APARTMENT/UNIT IS THAT OF THE PURCHASER. THE PURCHASER OF AN APARTMENT/UNIT TAKES, SUBJECT TO THE PROVISIONS OF THE PROPRIETARY LEASE, BY-LAWS AND RULES AND REGULATIONS (COOPERATIVE) OR THE BY-LAWS, DECLARATION AND RULES AND REGULATIONS (CONDOMINIUM), AND ASSUMES ALL OF THE SELLER'S OBLIGATIONS THEREUNDER.

IT IS UNDERSTOOD THAT CHARLES H. GREENTHAL MANAGEMENT CORP. IS ACTING AS AN AGENT FOR THE COOPERATIVE CORPORATION/CONDOMINIUM AND MAKES NO REPRESENTATION WITH RESPECT TO THE VALUE OF THE BUILDING OR THE APARTMENT/UNIT OR OTHERWISE, AND ASSUMES NO LIABILITY TO THE UNDERSIGNED OR ANY OTHER PERSON ARISING OUT OF OR RELATING TO THIS APPLICATION OR THE SALE CONTEMPLATED HEREBY.

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE SIGNED: \_\_\_\_\_

CO-APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE SIGNED: \_\_\_\_\_